

ACTION
OCA 1087-89

OFFICE OF CONGRESSIONAL AFFAIRS

Routing Slip

	ACTION	INFO
1. D/OCA		X
2. DD/Legislation	X	
3. DD/Senate Affairs		X
4. Ch/Senate Affairs		
5. DD/House Affairs		X
6. Ch/House Affairs		
7. Admin Officer		
8. FOIA Officer		
9. Constituent Inquiries Officer		
10.		
11.		
12.		

POF Leg

SUSPENSE

3APR89

STAT

Date

Action Officer:

Remarks:

*Action Completed
No longer
in 10-10-89
AM*

IF 31MAR89

Name/Date



EXECUTIVE OFFICE OF THE PRESIDENT

OCA 1087-89

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

OCA FILE

March 30, 1989

LEGISLATIVE REFERRAL MEMORANDUM

TO: Legislative Liaison Officer -

Department of State (Bachrach 647-4463)	25
Agency for International Development (Lester 647-8371)	02
Department of Commerce (Levitt 377-3151)	04
Department of the Treasury (Carro 566-8523)	28
Department of Defense (Brick 697-1305)	06
Department of Agriculture (Shapiro 382-1516)	01
Department of Justice (Perkins 633-2113)	17
Department of Labor (Zinman 523-8201)	18
National Security Council (Hughes X3723)	49
Export-Import Bank (Record 566-8967)	36
Central Intelligence Agency	
United States Trade Representative (Crystal x3150)	
FAX No. 395-3911	23
Environmental Protection Agency (Schilling 382-5414)	08
Office of National Drug Control Policy (Carnes 673-2628)	
Office of Personnel Management (Woodruff 632-5524)	22
Council on Environmental Quality (D. Bear x5754)	
FAX No. 395-3928	
Trade and Development Program (DeSota 875-4357)	
FAX No. 875-4009	
Overseas Private Investment Corp. (Hatton 457-7012)	21

SUBJECT: A March 17, 1989, Discussion Draft that is the "Proposed Implementation of Most Recommendations of the House Foreign Affairs Committee's Task Force on Foreign Assistance." (You received the Discussion Draft with an LRM dated March 21, 1989.)

NOTE: This Office will convene an interagency meeting on Monday, April 3, 1989 at 1:30 P.M. in the New Executive Office Building, Room 10103 to consider agency comments on the Discussion Draft and to develop an Administration position on this legislation.

Please bring 30 copies of your agency's comments, including specific amendments you may propose and the rationale for such changes, to the meeting with you so that they may be distributed for discussion.

Please call Diann Scott on 395-7300 with a list of your agency's attendees, including date of birth for each attendee -- we need this information no later than 11:00 A.M. Friday March 31, 1989. If your agency has no comment on the subject material, you may advise us of that by telephone.

cc: A. Raul
B. Sasser
E. Rea
J. Eisenhower

R. Bent
D. Gessaman
D. Fossum
J. Doherty

R. Silberman
J. Fish
S. Farrar
~~J. Fish~~